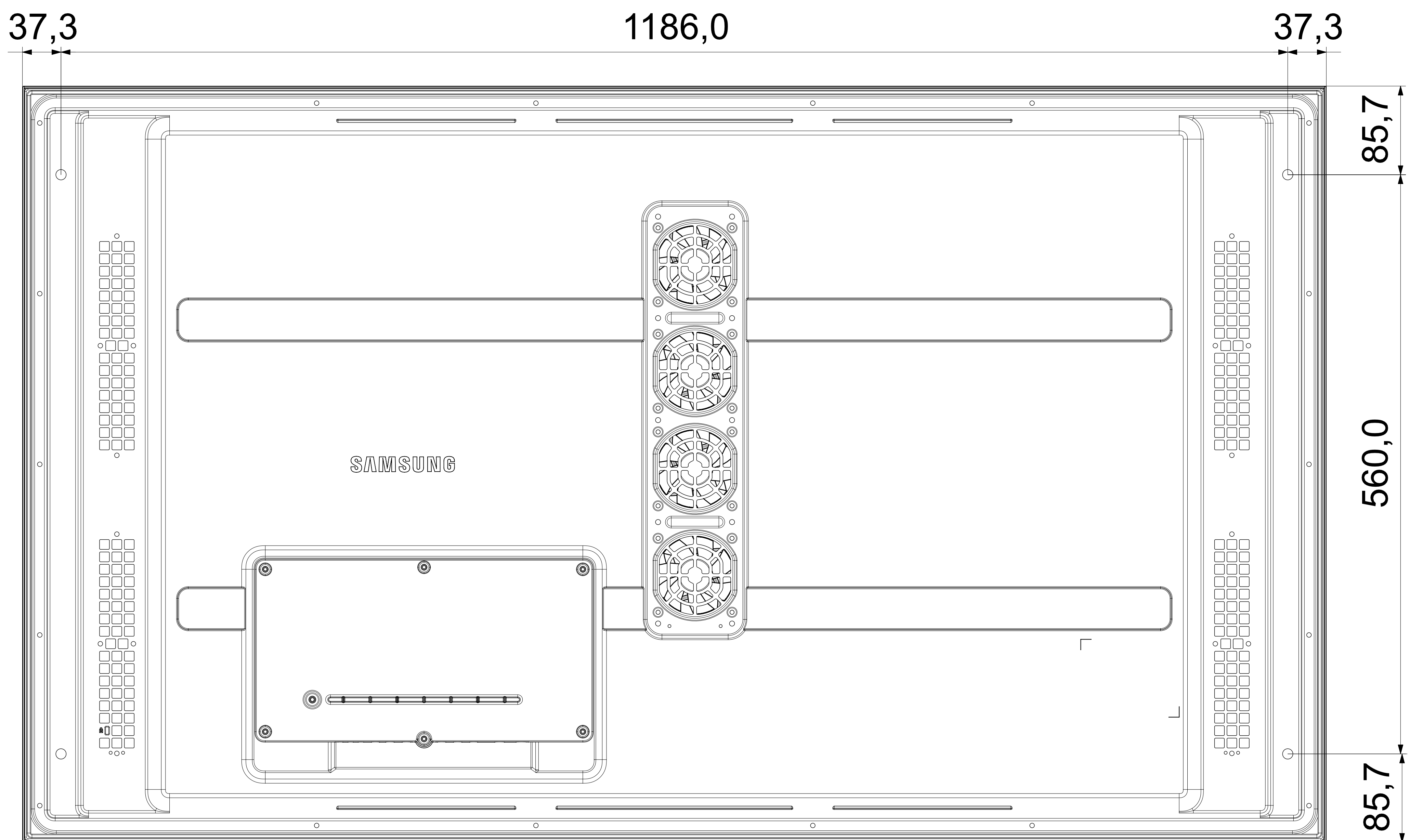
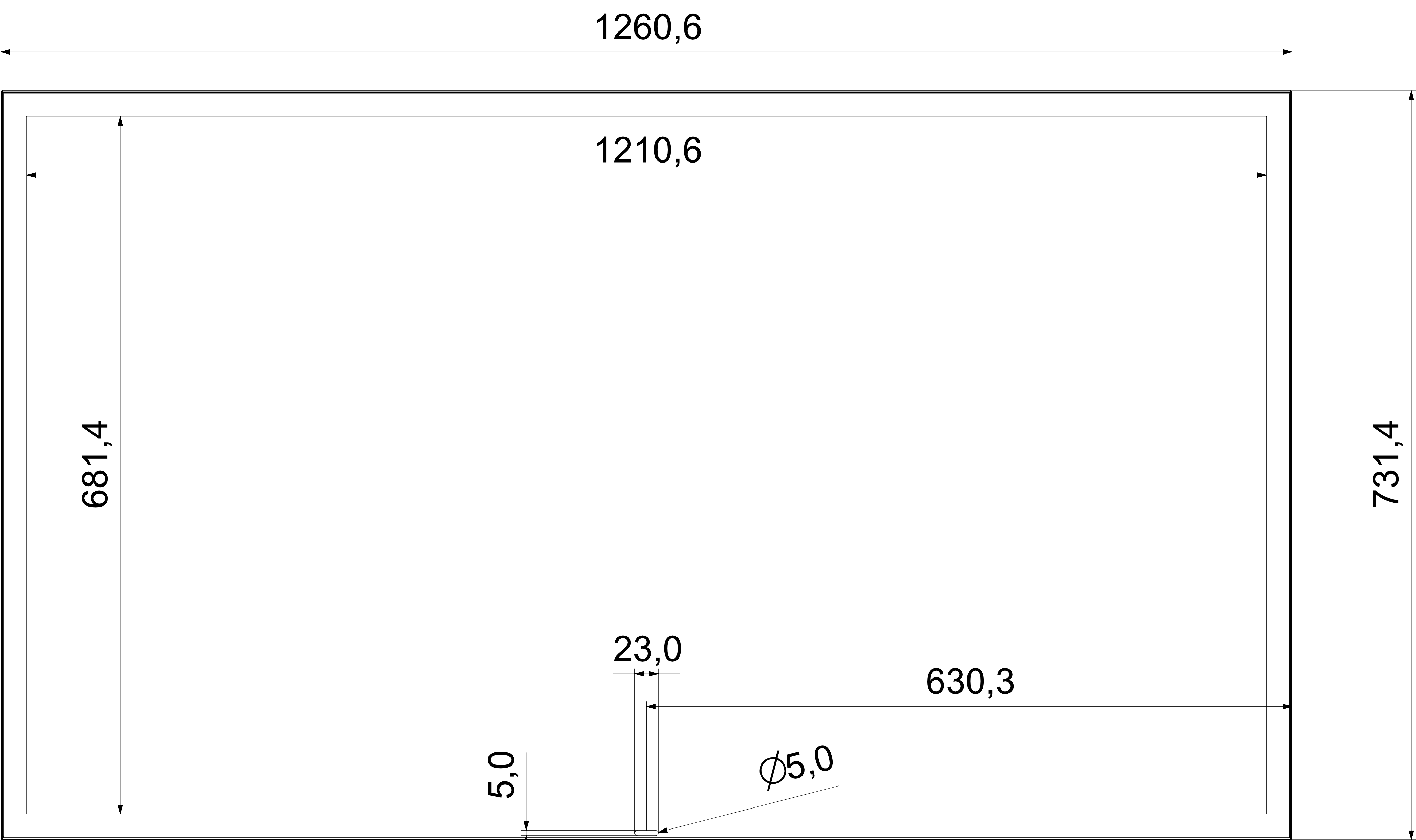


| Rev.No |      | 32     |  | 33     | 34 |
|--------|------|--------|--|--------|----|
| ED     | CODE | RECORD |  | REMARK |    |

# LH55OHD MECHANICAL DRAWING



| PART NAME   | ASSY-SET_2024_Full Outdoor 85 |            | SPECIFICATION |             |
|-------------|-------------------------------|------------|---------------|-------------|
| UNIT        | MM                            | DRAWING BY | REVIEWED BY   | APPROVED BY |
| TOLERANCE   |                               |            |               |             |
| SCALE       |                               |            |               |             |
| ELECTRONICS |                               | CODE No.   | SHEET NO      | DWG. Rev    |